Clause Linking in Dulong-Rawang

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1. Introduction

- Dulong (tởrùŋ; see LaPolla 2003) and Rawang (rởwàŋ) are closely related dialects of the Rung branch of Tibeto-Burman spoken just south and east of Tibet.
- The people who speak Dulong for the most part live in Gongshan county of Yunnan province in China, and belong to either what is known as the 'Dulong' (*těrùŋ* or 'Taron', or 'T'rung') nationality (pop. 5816 according to the 1990 census), a name they were given because they mostly live in the valley of the Dulong (Taron/Trung) River, or to one part (roughly 6,000 people) of the Nu nationality (those who live along the upper reaches of the Nu River—the part of the Salween within China).
- The people who speak Rawang (population unknown, although Ethnologue gives 100,000) live in northern Kachin State in Myanmar (Burma), particularly along the Mae Hka ('Nmai Hka) and Maeli Hka (Mali Hka) river valleys. In the past they had been called 'Hkanung' or 'Nung', and have often been considered to be a sub-group of the Kachin.
- Until government policies put a stop to the clearing of new land in 1994, they still practiced slash and burn farming on the mountainsides (they still do a bit, but only on already claimed land), in conjunction with planting paddy rice near the river.
- In this paper, I will mainly be using data of the Mvtwang (Mvt River) dialect of Rawang, which is considered the most central of those dialects in Myanmar and so has become something of a standard for writing and inter-group communication.¹

2. Typological overview

• Verb-final, agglutinative, with both head marking and dependent marking. Large number of formative affixes, including the diminutive -cè and the augmentative -mè. Generally predication involves the use of verbs.

- No pivots in Rawang for cross-clause coreference (or other constructions).
- Three classes of verb and the copula (the citation form for verbs is the third person non-past affirmative/declarative form):
 - Intransitives take the non-past affirmative/declarative particle (\bar{e}) alone in the non-past (e.g. $ng\bar{\phi}\bar{e}$ 'to cry') and the intransitive past tense marker (-i) in past forms (with third person argument); they can be used transitively only when they take valency-increasing morphological marking (causative, benefactive).

¹ In the Rawang writing system (Morse 1962, 1963), which is used in this paper, most letters represent the standard pronunciations of English, except that i = [i], $v = [\mathfrak{d}]$, $a = [\mathfrak{d}]$, and $a = [\mathfrak{d}]$, and an analysis of $a = [\mathfrak{d}]$, and $a = [\mathfrak{d}]$

- Adjectives are a subclass of intransitive verbs, and so can be predicative without the copula. In citation they take the nominalizer $w\bar{e}$ (e.g. $t\bar{e}w\bar{e}$ 'big'), but when used as predicates function the same as other intransitive verbs.
- Transitives take the non-past third person object marker (ô) plus the non-past affirmative/declarative particle (ē) in non-past forms (e.g. ríoē 'to carry (something)') and the transitive past tense marker (-à) in past forms (with third person O arguments); they can be used intransitively only when they take valency-reducing morphological marking (intrasitivizing prefix, reflexive/middle marking suffix). In transitive clauses the agentive marker generally appears on the NP representing the A argument.
- Ambitransitives can be used as transitives or intransitives without morphological derivation (\$\forall m\hat{o}\vec{e}\$ / \$\vec{v}m\vec{e}\$ 'to eat'). There are both S=O types and S=A types. With the S=O type, adding an A argument creates a causative, without the need to use the causative prefix. With the S=A type, use of the intransitive vs. the transitive form marks a difference between a general or habitual situation, e.g. (1a), and a particular situation, e.g. (1b), respectively. The difference is due partly to the nature of the object, and partly to the nature of general vs. specific action. I.e. if the O is specific, then the transitive form must be used, but if the O is non-specific, it is not necessary to use the intransitive form. If no O is mentioned, then usually the intransitive form is used.
- (1) a. Ang pé zvtnē.

 àng pé zvt-ē

 3sg basket weave-N.PAST

 'He weaves baskets.' (general or habitual sense)
 - b. A:ngí pé tiqchèng za:tnòē.
 àng-í [pé tiq-chèng] zvt-ò-ē
 3sg-AGT basket one-CL weave-TNP-N.PAST
 'He is weaving a basket.'

3. Clause types

- A main clause generally will end in a tensed verb, as in (1). In imperative clauses, as in (2), the usual non-past marker used in non-past clauses does not appear.
- (2) Shốngcit wēdō Rvwangrìí ým yỳngshàrì, shốngcit wē-dō [Rvwang-rì-í ým yỳng-shà]-rì] sheungsit that-ADV Rawang-pl-AGT eat TMyrs-1plPAST-pl (Things) like sheungsit (that) we Rawangs used to eat,

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kādø wà yà:ngà wē wērì gø èshø:nò.(LaPolla & Poa 2001: 133)[kā-dø wà yàng-à wē] wē-rì gø è-shøn-òWH-ADV make TMyrs-T.PAST NOM that-plalso N.1-say-TNPalso tell us about the making of those things.
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• A non-main clause will generally be nominalized, and this is done by adding a noun such as *dvgvp* 'when', or *kvt* 'time' to the end of the clause, forming a relative clause with this

word as the head (which is often followed by the adverbial marking clitic -i), as in lines 3 and 4 of (3), or it can be nominalized with the general nominalizer $w\bar{e}$, which derives from $w\bar{e}$ 'that', and optionally followed by a locative clitic, as in lines 2 and 6 of (3) (this form is also used for complement clauses, as in (2) and in line 11 of (3)), or with the infinitive marker $l\acute{v}m$, which also appears in the same position, as in (4), where it is used for a purpose clause. Aside from this, the non-main clause does not differ from a main clause in terms of person, number, tense/aspect/modality from a main clause. It will not have the illocutionary force of a main clause, so the mood will be different.

- A non-main clause generally precedes the main clause it is dependent on.
- Arguments shared between two clauses which are recoverable from context need not appear overtly in the second clause, e.g the barking deer in lines 4 and 5 of (3).
- 1 (3) Vnỳm gồm nỳmbàng nỡ
 [[vnỳm gồm nỳm-bàng] nỡ
 sun flat sun-beam TOP
 (When) the beams of the sun
- 2 nờmlợp shìgùng taqvzờng s⊽r daqà wē sờng
 [nờmlợp shìgùng] taq vzờng s⊽r daq-à wē] sờng
 west mountain LOC first shine down-T.PAST NOM LOC
 first shined down on the western mountain.
- 3 shvrìgōí ng⊽r wā yỳng bớà kvt
 [shvrì-gō-í ng⊽r wā yỳng bớ-à kvt]
 barking.deer-CL-AGT notice ADV see PFV-T.PAST time
 when the barking deer noticed (noticingly saw) it,
- 4 dvbù nờ chóngshì lú:ngì kvt
 [dvbù nờ chóng-shì lúng-ì kvt]
 happy PS jump-R/M up-I.PAST time
 when (the barking deer) was happy and jumped up (with joy),
- 5 dùng dè nō dv bợp hým gỡ zeq l̄vm bớà, wā. [dvngdè nō dv-bøp hýml lvm bő-à gø wā zeq sov.bean bean CAUS-rot basket also press.down step.on PFV-T.PAST HS (s/he) also stepped on the basket with fermented soy beans, it was said.
- 6 "Nỳm w⊽nzà mè-doq wē nàí vzỳng èyà:ngòē,
 [nỳm-w⊽n-zà mv-è-doq wē] nà-í vzỳng è-yỳng-ò-ē
 sun-buy-gold NEG-N.1-give/put.in NOM 2sg-AGT first N.1-see-TNP-N.PAST
 "You did not contribute to buy the sun, (yet) you saw (the sun) first,
- 7 vnō dvbøp hým gỡ èlv̄māòē," wā,
 [vnō dv-bøp hým] gỡ è-lv̄m-ā-ò-ē wā
 bean CAUS-rot basket also N.1-step.on-BEN-TNP-N.PAST say
 (and) also stepped on the basket full of fermented beans."

8 ngvnké yà:ngà, wā.

ngvn-ké yàng-à wā scold-AVS TMyrs-T.PAST HS they scolded him, it is said.

9 Wērvt shvrìhí ngwnō dvbøp shong vngà nà,

wē-rvt shvrì-hí nø vnō dv-bøp shøng vngà nò that-because deer-leg TOP bean CAUS-rot smell smells PS Because of this, the legs of the barking deer smell like (fermented) beans and

10 vgīí tō pvným bớòē, wā.

vgī-í tō pvným bố-ò-ē wā dog-AGT short.time(quickly) smell PFV-TNP-N.PAST HS (can) easily traced by the dog, it was said.

- Shvrì mýr mycøt yàng wē gō wēryt íē, wā. (LaPolla & Poa 2001: 33-34) 11 gø we-rvt í-ē mýr [shvrì mvcøt yàng wē] barking.deer face have.wrinkles TMyrs also that-because be-N.PAST HS NOM And also because of this, the face of the barking deer became wrinkled (out of shame), it is said.
 - (4) "Vnỳm w⊽nlým vnỳmw⊽nzà doqì," wā, (LaPolla & Poa 2001: 26)
 [vnỳm w⊽n-**lým**] vnỳm-w⊽n-zà doq-ì wā
 sun buy-**INF** sun-buy-gold match.in.price-1plHORT HS
 "Let's collect the amount to buy the sun," (they) said.
 - A non-main clause, possibly already nominalized or with the infinitive marker, can also take linkers such as *rvt* 'because, in order to', as in (5), $k eni(n\bar{\phi})$ 'from, if, after' or $ni(n\bar{\phi})$ 'if, when, as' (see examples below).
 - (5) Vmờ vdým kèn í tvnè vdým taq vì lýmrvt vc íl yà:ngà, (LaPolla & Poa 2001: 21) [vmờ vdým kèn í tvnè vdým taq vì-lým]-rvt vc íl yàng-à Ameu plain from human plain LOC live-INF-in.order.to move TMyrs-T.PAST They were moved from Ameu-adam in order to live in Tane-adam.

4. The semantics of linking

A. Addition

• Addition can simply be expressed by apposition, but the clause-final predicate sequencing particle $n \not o$ is often used. It appears on the lead-up clause, as in lines 4 and 9 of (3), and in (6). The adverb $g \not o$ 'also, still', also helps convey the sense of addition, as in lines 5, 7, and 11 of (3), with or without $n \not o$. The adverb $g \not o$ 'also, still' can appear in both the lead-up and focus clause, as in (7). (In English, when the addition is of two negatives, or/nor is used, not and (e.g. I don't drink nor do I smoke), whereas Rawang would use a simple addition construction with $g \not o$ 'also, still' (e.g. 'I don't drink and I also don't smoke').)

(6) Vpūngí Vdøsvng vdip bóà nò ngóa:pmì

[Vpūng-í Vdø-svng vdip bø-à] **nø** ngø-ap-ì
Apung-AGT Adeu-LOC hit PFV-T.PAST **PS** cry-TMdys-I.PAST
Apung hit Adeu and X cried.

- (7) Chēr gō vdáē, wā, nīgūng gō yōē, wā.

 [chēr gō vdá-ē] wā [nīgūng gō yō-ē] wā
 wings also have-N.PAST HS tail also grow-N.PAST HS
 (The son) had wings (and he) also grew a tail, it is said.
- In some cases, as in line 2 of (8), the linking marked by $n \not o$ is not as tight as would be assumed for the use of *and* in English, and it is clear that $n \not o$ is not a conjunction. It also can appear at the end of an utterance.
- 1 (8) Vlāng Pū:ngí nō sýngzàwàngcèrì taqkèní
 [vlāng pūng-í nō sýngzàwàngcè-rì taq-kèní
 Vlang Pung-AGT TOP human.beings-pl LOC-from
 Alang Pung, from the humans,
- 2 svng vnvprì svng tvm vbūn baq kéò nò, sỳng vnvp-rì sỳng tỳm vbūn baq ké-òl nò quickly person beautiful-pl LOC lift carry eat-TNP PS picked up the beautiful ones and quickly carried them away to eat,
- 3 lónggápā lóngshvgà tiqrým sỳng yỳn kéò nờ, [lónggá-pā lóng-shvgà tiq-rým sỳng yỳn ké-ò] nờ cliff-side rock-cave one-CL(hole) LOC transfer eat-TNP PS (he) took them to a cave which was at the side of a cliff to eat (them),
- 4 dvbé ké lú:ngà, wā.

 [dv-bé ké lúng-à] wā

 CAUS-be.gone AVS DIR(begin)-T.PAST HS

 (and so) there were less people than before, it is said.
 - There are also structures that could either be said to be a single clause with multiple predicates or two clauses in a special conjoined relation, as in (9), where there are clearly two actions, but there is only one non-past final particle:
 - (9) Mvmē shvwár mā:nò tór mā:nòē.

 mvmē shv-wár mvn-ò tór mvn-ò-ē

 pretty.much CAUS-hot continue-TNP beat continue-TNP-N.PAST

 He continued heating it and continued beating it (of someone making a sword).

Ao. Alternation (or disjunction)

- Alternation generally involves two alternative clauses in apposition, although one of the two clauses may be reduced, as in (10)-(11). Example (10) seems to be open disjunction, but in (11)-(13) it seems there are only two choices.
- (10) Shốngtồng má? Vwàtồng? shống-tồng má vwà-tồng wood-plant Q bamboo-plant Is it a tree? (Or is it) bamboo?

(LaPolla & Poa 2001: 178)

(11) (3) Tìmùng, mồ-ínī, Tìnồng rvmè

(LaPolla & Poa 2001: 87)

tì-mùng **mv-1-n1** tì-nồng rvmè water-white **NEG-be-if** water-brown river

- (3) Timungwang, (or) if not, Tineung River (the White River or the Brown River the Salween)
- (12) Ngà nỡ paqká mờ-í nìnỡ, wāy aqlým íē.

 ngà nỡ paqká **mv-í nī-nỡ**, wāy aq-lým í-ē

 lsg TOP tea **NEG-be if-TOP** wine drink-INF be-N.PAST

 'I either drink tea or wine.' (Lit: 'As for me, if it is not tea, then I will drink wine')
- (13) Vmgvmmē wā kèní wēdø pàdørá mv-shø:nò,

ým-ḡvm-ē wā kèní wē-d̄ø pà-d̄ø-rá mv-shờn-ò eat-tasty-N.PAST say from that-ADV thing-ADV-GRP NEG-say-TNP There is no other way to say that sort of thing aside from "gam",

gvmmē wá dvng mvlømmē.
[[gvm-ē] wá dvng [mvløm-ē]]
tasty-N.PAST say only tasty-N.PAST
(we) just say "it is gam" or "it is maleum".

- (LaPolla & Poa 2001: 195)
- In the second line of (14) the adverb $g\bar{g}$ 'also, still' is used in both clauses to help highlight the two alternates.
- (14) Rvwàng kū kèní nō, sòng gvbà mà-gvbà wēdō gwaq nò, Rvwang kū kèní nø svng gvbà] [mv-gvbà] wē-dø nờ gwaq Rawang that from TOP person big NEG-big that-ADV wide PS From (the point of view of) the Rawang people, whether a person is big or is not big (doesn't matter), (we only make) one size,

raqò kèní nō yà:ngò, gō té gō mv-tē, wēmō wà yà:ngà wē. (LaPolla & Poa 2001: 224) raq-ò kèní nō yỳng-ò [gō té gō mv-tē] wē-mō wà yàng-à wē weave-TNP from TOP see-TNP also big also NEG-big that-size make TMyrs-T.PAST NOM to see it from (the point of view) of weaving, (it doesn't matter) whether a person is big or is not big, (only) one size is made.

B. Contrast

- Contrast often invloves the same word we saw above glossed as 'also', but rather than appearing in the adverbial preverbal position, it appears at the end of the lead-up clause, either alone, as in line 1 of (15), or with ni 'if/when', as in line 3 of (15).
- 1 (15) Kà gō shíng shờn yàng gō,

[kà gỡ shíng shờn yàng] gỡ word also different say TMyrs also(although) Although the words were said differently,

2 tá mū:nò vsà:ngí nø tásháshì yàng.

[[tá mūn-ò vsvng]-í nō tá-shá-shì yàng] hear used.to-TNP person-AGT TOP hear-know-R/M TMyrs a person who got used to it could understand it.

3 Dvmờ dùmshà gỡ, dvgá tiqcáng sùng dùmshàò nìgỡ,

[dvmø dvmsha gø dvgá tiq-cáng svng dvmsha-o] nì-gø Dameu damsha also another one-spirit LOC do.damsha-TNP if-also Although the Dameu damsha speech can be made/addressed to other spirits too,

4 wēdāng wēdāng íwē, mvshøl tiqyvng svng tvnung yà:ngà.

[[wē-dāng wē-dāng í-wē mvshǿl tiq-yvng] svng tvnùng yàng-à] that-way that-way be-NOM story one-essay/part LOC follow TMyrs-T.PAST one story of how things are is followed (by all the damshas). (LaPolla & Poa 2001: 16)

- Another possibility is to simply have a phrase similar to English *Be that as it may* at the beginning of the second clause to show a contrast, as in line 4 of (16):
- 1 (16) "Vnvng" wā bờng gỡ [vnvng wā bờng] gỡ Anang say name also The name Anang also,
- 2 nèmlat gớ taq rēmshì nēngshì daqì gớ írvt,

[nvmlat gģ rvm-shì nvng-shì daq-ì taq $g\phi]_{CC}$ i-rvt the.first CL LOC add-R/M accompany-R/M CL be-because DIR-I.PAST because (she) is one added to the first born as company,

3 "Vnvng" wā bờng dèn ī dèyaq gỡ wēdỡn ī lá:ngìē.

[vnvng $w\bar{a}$ bờng] dènī dèyaq wē-dønī lýng-ì-ē gø Anang say name today tonight also that-just.like use-1pl-N.PAST the name Anang, in like manner we still use to the present day.

4 Iwē lvngà vlat svmā vlat yāgģní svng nø

í-wē [lvngà vlat svmā vlat yā-gớ-ní] svng nỡ **be-that** boy first.born girl first.born this-CL-dl LOC TOP However, these first born boy and first born girl,

5 puqnønzā sórí gỳl daqà rvt

[[puqnøn-zā] sórí [gỳl daq-à]] rvt womb-sickness while give.birth DIR-T.PAST because because they were born out of womb pain while giving birth,

- 6 "Sýngzà Pūng" nỳng "Sýngzà N⊽ng" wā, tớ yà:ngà. (LaPolla & Poa 2001: 41) [[sýng-zà pūng **nỳng** sýng-zà n⊽ng] wā] [tớ yàng-à] people-sick first.male **COM** people-sick first.female say name TMyrs-T.PAST (They were) called Sangza Pung (human pain first born male) and Sangza Nang (human pain first born female).
 - Often the contrast is simply marked by the post-nominal particle *mvng* in the focus clause, as in (17). This particle can also mean 'instead', and the lead-up clause can be nominalized to emphasize the contrast, as in (18).
 - (17) Yāpè nō mà-shvlā, kūpè mòng shvlāē.

[yā-pè nø mv-shvlā] [kū-pè mvng shvlā-ē] this-MALE TOP NEG-good that-MALE CONTRAST good-N.PAST This guy is not nice, but that guy is nice.

- (18) Coffee wvnlým wvng bóngà we, paqlyp mvng wvn bóngà.

 [coffee wvn-lým wà-ng bó-ng-à we] [paqlyp mvng wvn bó-ng-à]

 coffee buy-INF do-1sg PFV-1sg-T.PAST NOM tealeaves CONTRAST buy PFV-1sg-T.PAST

 I was going to buy coffee, but bought tea instead.
- A different sort of narrow focus structure can be used in single clauses, or when the topic marker is added at the end of the clause, it can form the lead-up clause of a bi-clausal contrastive structure, as in (19):
- (19) Vdø dīwē dvíē nø, Vpūng nø mv-dī.

C. Consequence

• The most common form of consequence marking is the particle *rvt* 'because, in order to', which appears at the end of the lead-up clause (whether it is nominalized or not), as in (5), where it appears on a clause nominalized by the infinitive marker to mark a purpose clause, and in lines 2 and 5 of (16), and in (20), where it appears alone to mark causation. The infinitive marker alone, without *rvt* following it, can also have the same purposive

meaning, but it is clearer with rvt. The predicate sequencer $n\not o$ can also be added after rvt or ... $l \acute{v} mrvt$ without any change in meaning.

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(20) ... dỳmshà mờ-ớngà rvt mv-gợp mv-rà:lò, (LaPolla & Poa 2001: 5)
[dỳmshà mờ-í-ng-à] rvt [mv-gợp mv-ràl-ò]
damsha NEG-be-1sg-T.PAST because NEG-cover NEG-think.of-TNP
... since I am not a damsha, I cannot recall all.
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- It is common for a preceding discourse segment to be anaphorically referred to with $w\bar{e}$ 'that', and then followed by rvt 'because, in order to' to introduce the result of the preceding action, as in lines 9 and 11 of (3).
- We also saw in line 4 of (8) that there can be a causative meaning without any overt marker aside from the general clause linker $n\grave{\phi}$.
- The comititive $n \hat{v} n g$, which appears in line 6 of (16) conjoining two noun phrases, appears at the end of the lead-up clause to mark the purpose of the focus clause, as in (21). It can optionally be followed by the locative/allative marker $s \hat{v} n g$. The meanings of ... $l \hat{v} m r v t$ and ... $n \hat{v} n g (s \hat{v} n g)$ seem to be the same.

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(21) "Ló, vnỳm gō nỳng èdī," ā:lò nờ, (LaPolla & Poa 2001: 29)

[[ló vnỳm gō] nỳng è-dī] v̄l-ò nờ

well(let's) sun call PURPOSE N.1-go say-TNP PS

"Let's go to call the sun", they said, and . . .
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- Another common structure for expressing a cause-effect relationship (the reason for what is expressed in the focus clause) is one where the lead-up clause is nominalized by $w\bar{e}$ and generally followed by the topic marker, as in (22). The sense of (22) is that since he is going, there is no need for me to go.
- (22) àng dīwē nø, ngà mv-døng.

 [àng dī-wē] nø [ngà mv-dī-ng]

 3sg go-NOM TOP 1sg NEG-go-1sg
 He's going, (so) I'm not going.
- The type of clause with 'the more . . . the more' is also a type of consequence clause. In Rawang the clause juncture marker is $nin\bar{p}$ 'when, if', and the contrastive sense is shown by the repeated adverb, as in (23):
- (23) *Té nàhōshì nìnō, té èshiqshànē.*té è-vhō-shì nì-nō té è-shiqshàn-ē
 big N.1-laugh.at-R/M if-TOP big N.1-healthy-N.PAST
 The more you laugh the healthier you will be.
- Consequence (causation) can also be shown by nominalizing and embedding a clause and making it the agent of the result clause, as in (24):

(24) Nỳmbờng wà ráì wēí shớnggùng ngaq ráà.

[[nvmbong wa rá-i wē]-í shonggung ngaq rá-a] wind do DIR-I.PAST NOM-AGT tree knock.over DIR-T.PAST The blowing of the wind knocked the tree over.

Cp. Possible consequences

- Possible consequence involves a positive or negative clause of what might happen, and an imperative. This is the only clause combination I have found in which the order of clauses is fully reversable.
- (25) Mèwā nī lā dèlāshì rāē!

[mv-è-wā nī] [lā è-dvlā-shì rā-ē] NEG-N.1-do POL might N.1-have.accident-R/M DIR-N.PAST Don't do that, you might have an accident!

(26) Vshø zaqdaq má mà-shá, vzūng èlúng atnò.

[vshø zaq-daq má mà-shá] [vzūng è-lýng at-ò] rain(n.) rain(v.)-DIR Q NEG-know umbrella N.1-hold DIR-TNP We don't know if it might rain, take an umbrella.

D. Temporal

- The most common way to mark the sense of 'when' an action happened is to nominalize the temporal clause by making it a relative clause with a noun such as *dvgvp* 'period', *rvtò* 'time', or *kvt* ~ *kē* 'moment, time' as the head noun (which is often followed by the adverbial marking clitic -*î*), as in lines 3 and 4 of (3), and also in line 1 of (27) below.
- Another way of expressing a general sense of 'when' or 'as ... (same time)' is to add $nin\bar{\emptyset}$ to the end of the temporal clause, as in line 2 of (27) (this marker is also used for 'if', and derives from $n\bar{\imath} \sim n\hat{\imath}$ 'if' plus the topic marker--see (23)).
- (27) Dvtuq daqà kvt,

dv-tuq daq-à **kvt**CAUS-arrive (bring) down-T.PAST **time**When (the water) was brought down,

dùngchèí vzùng aq pà:ngò nìnō, vròng vniq-á:mì, wā. (LaPolla & Poa 2001: 36) dùngchè-í vzùng aq pùng-ò **nī-nō** vròng vniq-ým-ì wā goat-AGT first drink start-TNP **if-TOP** horn twisted-DIR-I.PAST HS when the goat first drank it, it's horn became twisted, it was said.

• Inclusion can be marked by placing the word *sórí* or *chàng* between the two clauses, both of which mean 'while' or 'as' (in the sense of 'as he did this, he did that'), as we saw in line 5 of (16), and also in (28)-(29):

(28) Chùngzòngpè nø, cvnshì sórí dvzøm bùnlì taq, chỳngzòng-pè cvn-shì s ór í nō dvzøm bùnlì taq changzong-MALE TOP follow-R/M while/as serve work LOC Changzong was the first one who learned while

dvzømshì wē tiqpè í yàng. dvzøm-shì wē í-yàng NOM one-MALE be-TMyrs serve-R/M giving his service (to the changwa).

(LaPolla & Poa 2001: 2-3)

(29)A:ngí kokrámsvng gòngráì chàng

kok-rým-syng àng-í gòng-rá-ì chàng 3sg-AGT room-inside-LOC enter-come-I.PAST while/as

dvrèrì pvngtòm-svng bvng shīnòē.

pvngtèm-svng dvrè-rì bỳng shīn-ò-ē

thing-pl ground-LOC (sound) disperse-TNP-N.PAST

'As he entered the room he was throwing things.'

- To achieve the sense of 'just as (someone did something they did something else)', the lead-up clause could be nominalized with $w\bar{e}$ and take the comititive marker - \acute{o} . (e.g. gòngráì wēó 'Just as he entered . . .').
- One action happening 'after' another is often expressed by adding the ablative marker kèní after the temporal clause, as in (30) (and in line 1 of (36)).
- (30) ādāng kèní cācè dī bō kèní, ādō vpvt nò, ... (LaPolla & Poa 2001: 275) ā-dāng kèní cā-cè dī bø kèní ā-dō nờ this-side from bird-DIM walk PFV **from** this-ADV snap PS After the bird walks in from this side, it snaps (shut) like this, . . .
- kèní can also appear with the sense of 'before' in the phrase dvgvp kèní nī 'even before (some time)':
- (31) Nà (gō) shīnī mè-shoq dvgvp kèní nī

shīnī mv-è-shøq dvgvp] kèní nī [nà gỡ 2sg still yet NEG-N.1-be.born **time** from even

Vdø nø kolik cvnshì yàngì.

[Vdø nø kolik cvn-shì yàng-ì]

Adeu TOP college follow-R/M TMyrs-I.PAST

You were not yet even born when Vdeu went to college.'

Another way of expressing the sense of one action happening after another is to mark the one that is completed with the verb $d\acute{v}ng\grave{o}\bar{e}$ 'finish' and mark that clause (the lead-up clause) with the adverbial marker:

(32) ... zūdá:ngí, kāpàshī wáràē?

(LaPolla & Poa 2001: 204)

[zū-**dýng**]-**í** [kā-pà-shī wá-rà-ē] plant-**after-ADV** WH-thing-yet do-must-N.PAST . . . after planting, what else do you still have to do?

- Similarly, if one action happened 'as' another action happened, then the verb $m\bar{v}n\partial\bar{e}$ 'continue (something)' can be added to the temporal clause (in the case of these auxiliary verbs, there is a rule of transitivity harmony, so the transitive verb $m\bar{v}n\partial\bar{e}$ is intransitivized by the reflexive/middle marker to match the transitivity of 'big (grow)'--see LaPolla 2000 for discussion and examples of this phenomenon):
- (33) Kūdō kūdō té mvnshì lú:ngì nìnō,

[kū-dø kūdø té mvn-shì lúng-ì] nì-nø that-ADV that-ADV big(grow) continue-R/M DIR-I.PAST if-TOP As he was growing up (continued to grow up more and more),

hí wūr nøl gø sùr lú:ngì, wā.

(LaPolla & Poa 2001: 50)

[hí wūr nøl gø sùr lúng-ì] wā legs hands nail also grow DIR(begin)-I.PAST HS his finger nails and toe nails began to grow long and pointy, it is said.

- Yet another way of showing one action having been finished before another started is by reduplicating the verb of the lead-up clause (with nasalization of the final consonant of the verb, if there is one), as in (34). The meaning of this structure is roughly synonymous with the structure mentioned above which involves the use of the verb 'finish'. Both structures are often used in procedural texts in a set of clauses such as "Having done this, and having done this, you do this."
- (34) Vpūngí Vdøsvng vdimvdipò vhōshìē.

[Vpūng-í Vdø-svng vdim-vdipo] [vhø-shì-ē] Apung-AGT Adeu-LOC REDUP-hit laugh-R/M-I.PAST After Apung had hit Adeu he laughed.

- An abbreviated clause, such as $Ini(n\bar{\varnothing})$, or lexical means, such as $mention{e}{e}p\bar{v}ng$ 'after', both exemplified in line 1 of (35), can be used to show temporal relations as well.
- (35) Inì bợpbỡ mèpvng nỡ, wēlòng rá, nàmaqí nỡ

1-nì bợp-bỡ **mèp⊽ng** nỡ wē-lòng rá nà-maq-í nỡ **be-if** rot-PFV **after** TOP that-CL again 2sg-pl-AGT TOP Then after they have fermented, again that thing, you

dèhồm nồng nồ, è, àngchỳng èyē nồng ká nỗ, . . . (LaPolla & Poa 2001: 141) dv-è-vhòm nờng nờ è àng-chỳng è-yē nờng ká nø 2pl NFP-CL N.1-flatten 2pl CAUS-N.1-meet PS eh NOM TOP gather them, and flatten them, . . .

Dc. Conditional

- The conditional is most often marked by adding $n i n \bar{p}$ to the end of the lead-up clause, the condition, as in line 1 of (36).
- A different sort of conditional, an 'only when ...' type of conditional, formed by adding $w\bar{a}$ 'only' after the predicate sequencer $n\hat{\phi}$, is shown in lines 3-4 of (36).
- (36) Nvngwà shòng nìnō, nvngwà zí-ò kèní mv-shá cáng gō lō nò, 1 [nvngwà shòng] **nì-n** [nvngwà zí-ò] kèní [mv-shá-cáng gģ lōl nờ like if-TOP give-TNP NEG-know-spirit CL return PS cow cow from If (the spirit) preferred a cow, after a cow is offered, (then) the unknown spirit would leave,
- 2 zāgģ bānlým íwē.

[[zā-gǿ bān-lým] í-wē] sick-CL get.well-INF be-NOM and the sick person would get well.

3 Shvmè yéngshì nở wā,

shvmè yýng-shì **n** Ø w ā shame.leaf look.at-R/M **PS only**

Only when the leaves had manifested the information (only when the leaves had been looked at),

- vsvng wēgø svng nú:ngā køā yà:ngà. (LaPolla & Poa 2001: 9) 4 vsvng wē-gģ sỳng kờ-ā nòng-ā yàng-à person that-CL LOC offer-BEN sacrifice-BEN TMyrs-T.PAST would sacrifices be offered for that person.
 - The ablative marker *kèní* ('from') can also mark conditionals:
 - (37) Wēdø wēdø gø mè-vl daqshà kèní nø

[wē-dø wē-dø gø mv-è-vl daq-shà] **kèní nø** that-ADV that-ADV also NEG-N.1-say DIR-1plpast **from TOP** If (you) don't also say this and that to me (if you don't remind me),

kàòng zýngāng lóngò má

kà-òng zýng-ā-ng lóng-ò má word-CL put.on.record-BEN-1sg DIR-TNP Q what words I should put on record (for you),

wvng nờ vrá vnángò ká lè.(LaPolla & Poa 2001: 133)[wv-ng]nờvrá[vnáng-òkálè]do(1st.person)-1sgPSagainforget-TNPNOMREMin doing it, again, I will forget words (what to say).

• There is also a type of conditional where the lead-up clause simply takes the topic marker, but both clauses are negative, so the sense is 'Don't do X until you have done Y':

(38) Mà-ým nỡ mè-dīnī.

mv-ým **n** ø mv-è-dī-nī NEG-eat **TOP** NEG-N.1-go-POL

Don't go without eating. (Don't go unless you have eaten.)

5. Other functions of clause linking markers

- We saw above in line 6 of (16) that the comititive marker *n*vng and can be used for linking two noun phrases as well as for linking clauses.
- Several other markers that are mainly post-nominal relational markers, such as the topic marker, the locative markers, as well as the adverbial marker, all mark clauses as well.
- We also saw that the nominalizer $w\bar{e}$ is also used for creating clausal constituents.
- The infinitive marker can be used to simply make simple deverbal nouns, such as the references to clothes, things draped on the body, and earings in (39):
- (39) Dỳmshà chỳng wàpè nỗ gwálým, pélým, býnlým

dỳmshà chỳngwà-pè nỡ [gwá-lým pé-lým býn-lým damsha chief-MALE TOP wear-INF put.on-INF wear(on.ear)-INF

pvnrìí, dvgø dvcøpshì dá:ngí,

pvn-ri]-í dvgø dvcøp-shì **dvng-í** kind-pl-INST prepare adorn-R/M **finish-ADV**

After the damsha had prepared and adorned himself by putting on various clothes and earrings.

jùngtùng lá:ngò nờ, àng vdè vyā dāng vzùng shớnshì yàng. (LaPolla & Poa 2001: 11) jvng-tùng lýng-ò nờ àng vdè vyā dāng vzvng shờn-shì yàng jang-bundle² hold-TNP about first PS 3sg self rank tell-R/M **TMyrs** he would grab a *jang*-bundle and would first identify or introduce his damsha rank.

- In (40), what looks like a clause linking construction (wēyýng kèní) is used instead for linking noun phrases (cf. Taiwan Mandarin (ránhòu 'after that' > 'and'):
- (40) Ngài wvp yvngà wē kāgờrì,

rvshàrì wēyýng kèní waqshỳng waqshỳng,

rvshà-rì **wē-yýng kèní** waqshỳng waqshỳng monkey-pl **that-LOC from** boar boar monkeys, and also boars,

²This is a bundle of a special kind of leaf for performing a shaman ritual.

vzuq vzuq nø kādø ā:lòē?

vzuq vzuq nø kā-dø vl-ò-ē

goat goat TOP WH-ADV call-TNP-N.PAST

goats, how do you call (that)?

Wēyýng kèní waqshvng, vzuq, svrì,

wē-yýng kèní waqshỳng vzuq svrìthat-LOC from boar goat deer

And then boar, goat, deer,

wēyýng kèní wēdýngtē wā íē.

wē-yýng kèní wē-dýngtē wā í-ē

that-LOC from that-much only be-N.PAST

and then that's all.

6. Negation

There is only one negator in the language, the verbal prefix *mv*- (with several allomorphs), and it can be used in either the lead-up and/or focus clause of any of the structures we've discussed. There is only one structure, exemplified in (38), where both clauses must be negated.

7. Summary

See tables 1 and 2 on the coloured sheet.

Abbreviations

1pl.PAST	1st person plural past marker	N.PAST	non-past marker
A	actor of a prototypical	P	patient of a prototypical
	transitive clause		transitive clause
AGT	agentive marker	PERF	perfect nominalizer
AVS	adversative marker	PFV	perfective marker
BEN	benefactive suffix	pl	plural
CAUS	causative prefix	PN	proper name
CC	copula complement	POL	polite imperative marker
CL	classifier	PROB	marker of probability
CFP	contrastive prefix	PS	predicate sequence marker
CS	S of a copula clause	Q	question marker
DIR	direction marker	REDUP	reduplicated verb
dl	dual	REM	reminder particle
GRP	marker of a group	R/M	reflexive/middle marker
HS	hearsay marker	S	single direct argument of an
			intransitive verb
INF	infinitive marker	TMyrs	marker of remote past
I.PAST	3rd person intransitive past	TOP	topic marker
	marker		
LOC	locative marker (also used for	TNP	3rd person transitive non-past
	dative, purpose)		marker
N.1	non-1st person actor (in a	T.PAST	transitive past marker
	clause with a speech act		
	participant)		
NFP	noun forming prefix	WH	interrogative pronoun
NOM	nominalizer		

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Semantic type	Markers	Position	Examples
A Addition	apposition		(3), (9)
	nò (predicate sequencer)	Ml final	(3), (6), (8)
	$g\bar{g}$ ('also, still')	Mf preverbal & possibly Ml preverbal also	(3),(7)
Ao Alternative	apposition		(10), (13)
	$m\grave{\phi}$ - i - $n\bar{\imath}$ - $(n\bar{\phi})$ (NEG-be-if)	Ml final	(11), (12)
	$g\bar{\phi}$ ('also, still')	L&F preverbal	(14)
B Contrast	nō (topic marker)	Ml final	(19)
	wē (NOM)	Ml final	(3)
	(nì)gō ('also, still')	Ml final	(15)
	<i>mèng</i> (contrast marker)	Mf postnominal	(17), (18)
	<i>í-wē</i> (be-NOM)	Mf initial	(16)
C Consequence	<i>lým(rvt)</i> (infinitive)	Ml final	(4), (5)
	rvt ('because, in order to')	Ml final	(3), (16), (20)
	n\(\varphi\) (predicate sequencer)	Ml final	(8)
	<i>n</i> vng (comititive)	Ml final	(21)
	$w\bar{e}$ - $(n\bar{\phi})$ (NOM-TOP)	Ml final	(22)
	$ni(n\bar{\varrho})$ (with repeated adverb)	Ml final	(23)
	-i (AGT; on nominalized and embedded clause)	Ml final	(24)
Cp Possible Consequence	apposition (with non-real L clause)		(25), (26)
D Temporal	<u>n</u> ờ (predicate sequencer)	Ml final	(6)
	<i>kèní</i> (ablative marker)	Ml final	(30), (31), (36)
	nì(n@)	Ml final	(27), (33)
	kvt ~ kē / dvgvp / rvtỳ (-í)	Ml final	(3), (27)
	sórí ('while/as')	Ml final	(16), (28)
	chàng ('while/as')	Ml final	(29)
	wē-(svng) (NOM-LOC)	Ml final	(3)
	wē-(ó) (NOM-COM)	Ml final	(p. 11)
	<i>dýng-í</i> (finish-ADV)	Ml final	(32), (39)
	reduplication of verb	Ml	(34)
	$i n\bar{\imath}$ - $(n\bar{\varnothing})$ (be-if-TOP)	Mf initial	(35)
Dc Conditional	nø (topic marker)	Ml final	(38)
	<i>kèní</i> (ablative marker)	Ml final	(37)
	nì(nō)	Ml final	(36)
	nồ-wā (PS-ADV; 'only when')	Ml final	(36)

Table 1: Summary by semantic type

Semantic type	Examples
Addition	(3), (9)
Alternative	(10), (13)
Possible Consequence	(25), (26)
Contrast	(19)
Conditional	(38)
topic of clause	e.g. (17)
Addition	(3), (6), (8)
Temporal	(6)
Conditional	(36)
Consequence	(8)
Temporal	(30), (31), (36)
Conditional	(37)
Contrast	(3), (16)
Consequence	(22)
Temporal	(3)
Purpose	(4), (5)
create deverbal nouns	(40)
Conditional	(36)
Temporal	(27), (33)
Consequence	(23)
Consequence	(3), (16), (20)
(following INF) Purpose	(4)
Contrast	(15)
Addition	(3), (7)
Alternation	(14)
Alternation	(11), (12)
Temporal	(35)
Temporal	(34)
Consequence	(21)
comititive marker	(16)
Consequence	(24)
Temporal (after dýng)	(32), (39)
argument of clause	e.g. (1), (2), (39)
	Addition Alternative Possible Consequence Contrast Conditional topic of clause Addition Temporal Conditional Consequence Temporal Conditional Contrast Consequence Temporal Purpose create deverbal nouns Conditional Temporal Consequence Consequence (following INF) Purpose Contrast Addition Alternation Alternation Temporal Consequence consequence contrast Addition Alternation Alternation Temporal Consequence comititive marker Consequence Temporal (after dvng)

Table 2: Summary by marker